Second Corinthians

Chapter 10

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 10:1

Byz[RP]: αυτος[1] δε[2] εγω[3] παυλος[4] παρακαλω[5] υμας[6] δια[7] της[8] πραοτητος[9] και[10] επιεικειας[11] του[12] χριστου[13] ος[14] κατα[15] προσωπον[16] μεν[17] ταπεινος[18] εν[19] υμιν[20] απων[21] δε[22] θαρρω[23] εις[24] υμας[25]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[1]	1	Corr.: 20001[C]?
Number of witnesses that were taken into account in the collation[2]	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αυτος	IV
δε	IV
εγω	IV
παυλος	IV
παρακαλω	IV
υμας	IV
δια	IV
της	IV
πραοτητος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	IV
επιεικειας	IV
του	IV
χριστου	IV
ος	IV

Reading	Earliest attestation (century)
κατα	IV
προσωπον	IV
μεν	IV
ταπεινος	IV
εν	IV
υμιν	IV
απων	IV
δε	IV
θαρρω	IV
εις	IV
υμας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.1}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **αυτος]** (2/2) IV: 20001 20003
2. **δε]** (2/2) IV: 20001 20003
3. **εγω]** (2/2) IV: 20001 20003
4. **παυλος]** (2/2) IV: 20001 20003
5. **παρακαλω]** (2/2) IV: 20001 20003
6. **υμας]** (2/2) IV: 20001 20003
7. **δια]** (2/2) IV: 20001 20003
8. **της]** (2/2) IV: 20001 20003
9. **πραοτητος]** (0/2) None
    - πραυτητος: IV: 20001 20003
10. **και]** (2/2) IV: 20001 20003
11. **επιεικειας]** (1/2) IV: 20003
    - επιεικιας: IV: 20001
12. **του]** (2/2) IV: 20001 20003
13. **χριστου]** (2/2) IV: 20001 20003
14. **ος]** (2/2) IV: 20001 20003

15. **κατα]** (2/2) IV: 20001 20003
16. **προσωπον]** (2/2) IV: 20001 20003
17. **μεν]** (2/2) IV: 20001 20003
18. **ταπεινος]** (1/2) IV: 20003
    - ταπινος: IV: 20001
19. **εν]** (2/2) IV: 20001 20003
20. **υμιν]** (2/2) IV: 20001 20003
21. **απων]** (2/2) IV: 20001 20003
22. **δε]** (2/2) IV: 20001 20003
23. **θαρρω]** (2/2) IV: 20001 20003
24. **εις]** (1/2) IV: 20001
    - δι: IV: 20003
25. **υμας]** (2/2) IV: 20001 20003

Verse 10:2

Byz[RP]*:* δεομαι[1] δε[2] το[3] μη[4] παρων[5] θαρρησαι[6] τη[7] πεποιθησει[8] η[9] λογιζομαι[10] τολμησαι[11] επι[12] τινας[13] τους[14] λογιζομενους[15] ημας[16] ως[17] κατα[18] σαρκα[19] περιπατουντας[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[3]	0	None
Number of witnesses that were taken into account in the collation[4]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
δεομαι	III
δε	III
το	III
μη	III
παρων	IV
θαρρησαι	III
τη	IV
πεποιθησει	III
η	III
λογιζομαι	III
τολμησαι	III
επι	III
τινας	III
τους	III
λογιζομενους	III
ημας	III
ως	III
κατα	III
σαρκα	III

Reading	Earliest attestation (century)
περιπατουντας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{2CO.10.2}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20001 20003

Apparatus

1. **δεομαι]** (3/3) **→unanimous$_{\text{2CO.10.2}}$** ‖ III: 10046
2. **δε]** (3/3) **→unanimous$_{\text{2CO.10.2}}$** ‖ III: 10046
3. **το]** (3/3) **→unanimous$_{\text{2CO.10.2}}$** ‖ III: 10046
4. **μη]** (3/3) **→unanimous$_{\text{2CO.10.2}}$** ‖ III: 10046

5. **παρων]** (2/3) →**unanimous**$_{2CO.10.2}$

   - παρ[?]ν: III: 10046

6. **θαρρησαι]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
7. **τη]** (2/3) →**unanimous**$_{2CO.10.2}$

   - τε: III: 10046

8. **πεποιθησει]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
9. **η]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
10. **λογιζομαι]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
11. **τολμησαι]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
12. **επι]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
13. **τινας]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
14. **τους]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
15. **λογιζομενους]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
16. **ημας]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
17. **ως]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
18. **κατα]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
19. **σαρκα]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046
20. **περιπατουντας]** (3/3) →**unanimous**$_{2CO.10.2}$ ‖ III: 10046

Verse 10:3

Byz^{RP}*:* εν^{1} σαρκι^{2} γαρ^{3} περιπατουντες^{4} ου^{5} κατα^{6} σαρκα^{7} στρατευομεθα^{8}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	1	Corr.: 10046c?
Number of witnesses that were taken into account in the collation[6]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[5] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	III
σαρκι	III
γαρ	III
περιπατουντες	IV
ου	III
κατα	III
σαρκα	III
στρατευομεθα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.3}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. **εν]** (3/3) →**unanimous**$_{\text{2co.10.3}}$ ‖ III: 10046
2. **σαρκι]** (3/3) →**unanimous**$_{\text{2co.10.3}}$ ‖ III: 10046
3. **γαρ]** (3/3) →**unanimous**$_{\text{2co.10.3}}$ ‖ III: 10046
4. **περιπατουντες]** (2/3) →**unanimous**$_{\text{2co.10.3}}$
    - περιπατουτας: III: 10046
5. **ου]** (3/3) →**unanimous**$_{\text{2co.10.3}}$ ‖ III: 10046
6. **κατα]** (3/3) →**unanimous**$_{\text{2co.10.3}}$ ‖ III: 10046
7. **σαρκα]** (3/3) →**unanimous**$_{\text{2co.10.3}}$ ‖ III: 10046
8. **στρατευομεθα]** (3/3) →**unanimous**$_{\text{2co.10.3}}$ ‖ III: 10046

Verse 10:4

Byz[RP]: τα[1] γαρ[2] οπλα[3] της[4] στρατειας[5] ημων[6] ου[7] σαρκικα[8] αλλα[9] δυνατα[10] τω[11] θεω[12] προς[13] καθαιρεσιν[14] οχυρωματων[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	1	Corr.: 20003[C]?
Number of witnesses that were taken into account in the collation[8]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τα	III
γαρ	III
οπλα	III
της	III
στρατειας	III
ημων	III
ου	III
σαρκικα	III
αλλα	III
δυνατα	III
τω	III
θεω	III
προς	III
καθαιρεσιν	III
οχυρωματων	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.4}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τα]** (3/3) III: 10046 IV: 20001 20003
2. **γαρ]** (2/3) III: 10046 IV: 20001
   - γα[?]: IV: 20003
3. **οπλα]** (3/3) III: 10046 IV: 20001 20003
4. **της]** (3/3) III: 10046 IV: 20001 20003
5. **στρατειας]** (1/3) III: 10046
   - στρατιας: IV: 20001 20003
6. **ημων]** (3/3) III: 10046 IV: 20001 20003
7. **ου]** (3/3) III: 10046 IV: 20001 20003

8. **σαρκικα]** (3/3) III: 10046 IV: 20001 20003
9. **αλλα]** (2/3) III: 10046 IV: 20001

    - αλλ[?]: IV: 20003

10. **δυνατα]** (2/3) III: 10046 IV: 20001

    - [?]νατα: IV: 20003

11. **τω]** (3/3) III: 10046 IV: 20001 20003
12. **θεω]** (3/3) III: 10046 IV: 20001 20003
13. **προς]** (3/3) III: 10046 IV: 20001 20003
14. **καθαιρεσιν]** (2/3) III: 10046 IV: 20003

    - καθερεσιν: IV: 20001

15. **οχυρωματων]** (0/3) None

    - οχυρωματων λογισμους καθαιροντες: III: 10046
    - οχυρωματων λογισμους καθαιρουντες: IV: 20001 20003

Verse 10:5

Byz[RP]*:* λογισμους[1] καθαιρουντες[2] και[3] παν[4] υψωμα[5] επαιρομενον[6] κατα[7] της[8] γνωσεως[9] του[10] θεου[11] και[12] αιχμαλωτιζοντες[13] παν[14] νοημα[15] εις[16] την[17] υπακοην[18] του[19] χριστου[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[9]	0	None
Number of witnesses that were taken into account in the collation[10]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[9] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λογισμους	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
καθαιρουντες	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
και	III
παν	III
υψωμα	III
επαιρομενον	III
κατα	III
της	III
γνωσεως	III
του	III
θεου	III
και	III
αιχμαλωτιζοντες	III

Reading	Earliest attestation (century)
παν	III
νοημα	III
εις	III
την	III
υπακοην	III
του	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.5}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

- →**A**$_{2co.10.5}$ **group**, attesting to και παν υψωμα επαιρομενον κατα της γνωσεως του θεου και αιχμαλωτιζοντες παν νοημα εις την υπακοην του χριστου (3): III: 10046 IV: 20001 20003

Apparatus

1. **λογισμους]** (0/3) None
   - *either missing or lacuna*: →**A**$_{2co.10.5}$
2. **καθαιρουντες]** (0/3) None
   - *either missing or lacuna*: →**A**$_{2co.10.5}$
3. **και]** (3/3) →**A**$_{2co.10.5}$
4. **παν]** (3/3) →**A**$_{2co.10.5}$
5. **υψωμα]** (3/3) →**A**$_{2co.10.5}$
6. **επαιρομενον]** (3/3) →**A**$_{2co.10.5}$
7. **κατα]** (3/3) →**A**$_{2co.10.5}$
8. **της]** (3/3) →**A**$_{2co.10.5}$
9. **γνωσεως]** (3/3) →**A**$_{2co.10.5}$
10. **του]** (3/3) →**A**$_{2co.10.5}$
11. **θεου]** (3/3) →**A**$_{2co.10.5}$
12. **και]** (3/3) →**A**$_{2co.10.5}$
13. **αιχμαλωτιζοντες]** (3/3) →**A**$_{2co.10.5}$
14. **παν]** (3/3) →**A**$_{2co.10.5}$

15. **νοημα]** (3/3) →$\mathbf{A}_{2co.10.5}$

16. **εις]** (3/3) →$\mathbf{A}_{2co.10.5}$

17. **την]** (3/3) →$\mathbf{A}_{2co.10.5}$

18. **υπακοην]** (3/3) →$\mathbf{A}_{2co.10.5}$

19. **του]** (3/3) →$\mathbf{A}_{2co.10.5}$

20. **χριστου]** (3/3) →$\mathbf{A}_{2co.10.5}$

Verse 10:6

Byz^{RP}*:* και[1] εν[2] ετοιμω[3] εχοντες[4] εκδικησαι[5] πασαν[6] παρακοην[7] οταν[8] πληρωθη[9] υμων[10] η[11] υπακοη[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	0	None
Number of witnesses that were taken into account in the collation[12]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
εν	III
ετοιμω	III
εχοντες	III
εκδικησαι	III
πασαν	III
παρακοην	III
οταν	III
πληρωθη	III
υμων	III
η	IV
υπακοη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.6}$ group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 ‖ Corr.: 10046^{c}?

Apparatus

1. **και**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
2. **εν**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
3. **ετοιμω**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
4. **εχοντες**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
5. **εκδικησαι**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
6. **πασαν**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
7. **παρακοην**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
8. **οταν**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
9. **πληρωθη**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
10. **υμων**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046
11. **η**] (3/3) →**unanimous**$_{2co.10.6}$
    - *either missing or lacuna*: III: 10046
12. **υπακοη**] (4/3) →**unanimous**$_{2co.10.6}$ ‖ III: 10046

Verse 10:7

Byz[RP]*:* τα[1] κατα[2] προσωπον[3] βλεπετε[4] ει[5] τις[6] πεποιθεν[7] εαυτω[8] χριστου[9] ειναι[10] τουτο[11] λογιζεσθω[12] παλιν[13] αφ[14] εαυτου[15] οτι[16] καθως[17] αυτος[18] χριστου[19] ουτως[20] και[21] ημεις[22] χριστου[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[13]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[14]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τα	III
κατα	III
προσωπον	III
βλεπετε	III
ει	III
τις	III
πεποιθεν	III
εαυτω	IV
χριστου	III
ειναι	III
τουτο	III
λογιζεσθω	III
παλιν	III
αφ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
εαυτου	III
οτι	III
καθως	III
αυτος	III
χριστου	IV
ουτως	III
και	III
ημεις	III
χριστου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{2co.10.7}}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τα]** (3/3) III: 10046 IV: 20001 20003
2. **κατα]** (3/3) III: 10046 IV: 20001 20003
3. **προσωπον]** (3/3) III: 10046 IV: 20001 20003
4. **βλεπετε]** (3/3) III: 10046 IV: 20001 20003
5. **ει]** (3/3) III: 10046 IV: 20001 20003
6. **τις]** (3/3) III: 10046 IV: 20001 20003
7. **πεποιθεν]** (2/3) III: 10046 IV: 20001
    - δοκει πεποιθεναι: IV: 20003
8. **εαυτω]** (2/3) IV: 20001 20003
    - εαυτων: III: 10046
9. **χριστου]** (2/3) III: 10046 IV: 20001
    - χρειστου: IV: 20003
10. **ειναι]** (3/3) III: 10046 IV: 20001 20003
11. **τουτο]** (3/3) III: 10046 IV: 20001 20003
12. **λογιζεσθω]** (3/3) III: 10046 IV: 20001 20003
13. **παλιν]** (3/3) III: 10046 IV: 20001 20003
14. **αφ]** (0/3) None
    - εφ: III: 10046 IV: 20001 20003

15. **εαυτου]** (3/3) III: 10046 IV: 20001 20003
16. **οτι]** (3/3) III: 10046 IV: 20001 20003
17. **καθως]** (3/3) III: 10046 IV: 20001 20003
18. **αυτος]** (3/3) III: 10046 IV: 20001 20003
19. **χριστου]** (2/3) IV: 20001 20003
    - ο χριστος: III: 10046
20. **ουτως]** (3/3) III: 10046 IV: 20001 20003
21. **και]** (3/3) III: 10046 IV: 20001 20003
22. **ημεις]** (2/3) III: 10046 IV: 20003
    - ημις: IV: 20001
23. **χριστου]** (0/3) None
    - *either missing or lacuna*: III: 10046 IV: 20001 20003

Verse 10:8

Byz^{RP}*:* εαν[1] τε[2] γαρ[3] και[4] περισσοτερον[5] τι[6] καυχησωμαι[7] περι[8] της[9] εξουσιας[10] ημων[11] ης[12] εδωκεν[13] ο[14] κυριος[15] ημιν[16] εις[17] οικοδομην[18] και[19] ουκ[20] εις[21] καθαιρεσιν[22] υμων[23] ουκ[24] αισχυνθησομαι[25]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[15]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[16]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[15] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	III
τε	IV
γαρ	III
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
περισσοτερον	III
τι	III
καυχησωμαι	III
περι	IV
της	III
εξουσιας	III
ημων	III
ης	III
εδωκεν	III
ο	III

Reading	Earliest attestation (century)
κυριος	III
ημιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εις	III
οικοδομην	III
και	III
ουκ	IV
εις	III
καθαιρεσιν	III
υμων	III
ουκ	III
αισχυνθησομαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.8}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εαν]** (3/3) III: 10046 IV: 20001 20003
2. **τε]** (1/3) IV: 20001
   - *either missing or lacuna*: III: 10046 IV: 20003
3. **γαρ]** (3/3) III: 10046 IV: 20001 20003
4. **και]** (0/3) None
   - *either missing or lacuna*: III: 10046 IV: 20001 20003
5. **περισσοτερον]** (3/3) III: 10046 IV: 20001 20003
6. **τι]** (3/3) III: 10046 IV: 20001 20003
7. **καυχησωμαι]** (2/3) III: 10046 IV: 20003
   - *either missing or lacuna*: IV: 20001
8. **περι]** (1/3) IV: 20003
   - καυχησομαι περι: III: 10046 IV: 20001
9. **της]** (3/3) III: 10046 IV: 20001 20003
10. **εξουσιας]** (3/3) III: 10046 IV: 20001 20003
11. **ημων]** (3/3) III: 10046 IV: 20001 20003

12. **ης]** (3/3) III: 10046 IV: 20001 20003
13. **εδωκεν]** (3/3) III: 10046 IV: 20001 20003
14. **ο]** (3/3) III: 10046 IV: 20001 20003
15. **κυριος]** (3/3) III: 10046 IV: 20001 20003
16. **ημιν]** (0/3) None
    - *either missing or lacuna*: III: 10046 IV: 20001 20003
17. **εις]** (3/3) III: 10046 IV: 20001 20003
18. **οικοδομην]** (3/3) III: 10046 IV: 20001 20003
19. **και]** (3/3) III: 10046 IV: 20001 20003
20. **ουκ]** (2/3) IV: 20001 20003
    - [?]υκ: III: 10046
21. **εις]** (3/3) III: 10046 IV: 20001 20003
22. **καθαιρεσιν]** (3/3) III: 10046 IV: 20001 20003
23. **υμων]** (3/3) III: 10046 IV: 20001 20003
24. **ουκ]** (3/3) III: 10046 IV: 20001 20003
25. **αισχυνθησομαι]** (2/3) IV: 20001 20003
    - αισχυν[?]αι: III: 10046

Verse 10:9

Byz^{RP}*:* ινα^{1} μη^{2} δοξω^{3} ως^{4} αν^{5} εκφοβειν^{6} υμας^{7} δια^{8} των^{9} επιστολων^{10}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	0	None
Number of witnesses that were taken into account in the collation[18]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ινα	III
μη	III
δοξω	III
ως	III
αν	III
εκφοβειν	III
υμας	IV
δια	IV
των	III
επιστολων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **ινα]** (3/3) →**unanimous**$_{2co.10.9}$ ‖ III: 10046 IV: 20001
2. **μη]** (3/3) →**unanimous**$_{2co.10.9}$ ‖ III: 10046 IV: 20001
3. **δοξω]** (3/3) →**unanimous**$_{2co.10.9}$ ‖ III: 10046 IV: 20001
4. **ως]** (3/3) →**unanimous**$_{2co.10.9}$ ‖ III: 10046 IV: 20001
5. **αν]** (3/3) →**unanimous**$_{2co.10.9}$ ‖ III: 10046 IV: 20001
6. **εκφοβειν]** (2/3) →**unanimous**$_{2co.10.9}$ ‖ III: 10046
   - εκφοβιν: IV: 20001
7. **υμας]** (2/3) →**unanimous**$_{2co.10.9}$ ‖ IV: 20001
   - [?]: III: 10046
8. **δια]** (2/3) →**unanimous**$_{2co.10.9}$ ‖ IV: 20001
   - [?]: III: 10046
9. **των]** (3/3) →**unanimous**$_{2co.10.9}$ ‖ III: 10046 IV: 20001
10. **επιστολων]** (3/3) →**unanimous**$_{2co.10.9}$ ‖ III: 10046 IV: 20001

Verse 10:10

Byz^{RP}*:* οτι[1] αι[2] μεν[3] επιστολαι[4] φησιν[5] βαρειαι[6] και[7] ισχυραι[8] η[9] δε[10] παρουσια[11] του[12] σωματος[13] ασθενης[14] και[15] ο[16] λογος[17] εξουθενημενος[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[19]	2	Corr.: 20001[c]? 20003[c]?
Number of witnesses that were taken into account in the collation[20]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οτι	III
αι	III
μεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
επιστολαι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
φησιν	IV
βαρειαι	III
και	III
ισχυραι	III
η	III
δε	III
παρουσια	IV
του	IV
σωματος	IV
ασθενης	III
και	III
ο	IV
λογος	IV
εξουθενημενος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2co.10.10}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **οτι]** (3/3) III: 10046 IV: 20001 20003
2. **αι]** (3/3) III: 10046 IV: 20001 20003
3. **μεν]** (0/3) None
    - [?] [?]: III: 10046
    - επιστολαι μεν: IV: 20001 20003
4. **επιστολαι]** (0/3) None
    - *either missing or lacuna*: III: 10046 IV: 20001 20003
5. **φησιν]** (1/3) IV: 20001
    - φασιν: IV: 20003
    - *either missing or lacuna*: III: 10046

6. **βαρειαι]** (3/3) III: 10046 IV: 20001 20003
7. **και]** (3/3) III: 10046 IV: 20001 20003
8. **ισχυραι]** (3/3) III: 10046 IV: 20001 20003
9. **η]** (3/3) III: 10046 IV: 20001 20003
10. **δε]** (3/3) III: 10046 IV: 20001 20003
11. **παρουσια]** (2/3) IV: 20001 20003
    - [?]: III: 10046
12. **του]** (2/3) IV: 20001 20003
    - [?]: III: 10046
13. **σωματος]** (2/3) IV: 20001 20003
    - [?]ωμα[?]ος: III: 10046
14. **ασθενης]** (3/3) III: 10046 IV: 20001 20003
15. **και]** (3/3) III: 10046 IV: 20001 20003
16. **ο]** (2/3) IV: 20001 20003
    - [?]: III: 10046
17. **λογος]** (2/3) IV: 20001 20003
    - [?]: III: 10046
18. **εξουθενημενος]** (1/3) IV: 20001
    - [?]: III: 10046
    - εξουδενημενος: IV: 20003

Verse 10:11

Byz[RP]*:* τουτο[1] λογιζεσθω[2] ο[3] τοιουτος[4] οτι[5] οιοι[6] εσμεν[7] τω[8] λογω[9] δι[10] επιστολων[11] αποντες[12] τοιουτοι[13] και[14] παροντες[15] τω[16] εργω[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	0	None
Number of witnesses that were taken into account in the collation[22]	**2**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τουτο	IV
λογιζεσθω	IV
ο	IV
τοιουτος	IV
οτι	IV
οιοι	IV
εσμεν	IV
τω	IV
λογω	IV
δι	IV
επιστολων	IV
αποντες	IV
τοιουτοι	IV
και	IV
παροντες	IV
τω	IV
εργω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2co.10.11}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 20003

Apparatus

1. **τουτο]** (2/2) **→unanimous$_{2co.10.11}$**
2. **λογιζεσθω]** (2/2) **→unanimous$_{2co.10.11}$**
3. **ο]** (2/2) **→unanimous$_{2co.10.11}$**
4. **τοιουτος]** (2/2) **→unanimous$_{2co.10.11}$**
5. **οτι]** (2/2) **→unanimous$_{2co.10.11}$**
6. **οιοι]** (2/2) **→unanimous$_{2co.10.11}$**
7. **εσμεν]** (2/2) **→unanimous$_{2co.10.11}$**
8. **τω]** (2/2) **→unanimous$_{2co.10.11}$**
9. **λογω]** (2/2) **→unanimous$_{2co.10.11}$**

10. **δι]** (2/2) →**unanimous**$_{\text{2co.10.11}}$

11. **επιστολων]** (2/2) →**unanimous**$_{\text{2co.10.11}}$

12. **αποντες]** (2/2) →**unanimous**$_{\text{2co.10.11}}$

13. **τοιουτοι]** (2/2) →**unanimous**$_{\text{2co.10.11}}$

14. **και]** (2/2) →**unanimous**$_{\text{2co.10.11}}$

15. **παροντες]** (2/2) →**unanimous**$_{\text{2co.10.11}}$

16. **τω]** (2/2) →**unanimous**$_{\text{2co.10.11}}$

17. **εργω]** (2/2) →**unanimous**$_{\text{2co.10.11}}$

Verse 10:12

Byz^{RP}*:* ου[1] γαρ[2] τολμωμεν[3] εγκριναι[4] η[5] συγκριναι[6] εαυτους[7] τισιν[8] των[9] εαυτους[10] συνιστανοντων[11] αλλα[12] αυτοι[13] εν[14] εαυτοις[15] εαυτους[16] μετρουντες[17] και[18] συγκρινοντες[19] εαυτους[20] εαυτοις[21] ου[22] συνιουσιν[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[23]	2	Corr.: 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[24]	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[23] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
γαρ	III
τολμωμεν	III
εγκριναι	IV
η	IV
συγκριναι	IV
εαυτους	IV
τισιν	IV
των	III
εαυτους	III
συνισταναντων	IV
αλλα	III
αυτοι	III
εν	III
εαυτοις	III
εαυτους	III
μετρουντες	IV
και	IV

Reading	Earliest attestation (century)
συγκρινοντες	IV
εαυτους	III
εαυτοις	III
ου	III
συνιουσιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{2CO.10.12}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ου]** (3/3) III: 10046 IV: 20001 20003
2. **γαρ]** (3/3) III: 10046 IV: 20001 20003
3. **τολμωμεν]** (2/3) III: 10046 IV: 20001
    - τολμω: IV: 20003
4. **εγκριναι]** (1/3) IV: 20001
    - ενκρειναι: III: 10046 IV: 20003
5. **η]** (2/3) IV: 20001 20003
    - *either missing or lacuna*: III: 10046
6. **συγκριναι]** (1/3) IV: 20001
    - συνκρειναι: IV: 20003
    - *either missing or lacuna*: III: 10046
7. **εαυτους]** (2/3) IV: 20001 20003
    - εα[?]τους: III: 10046
8. **τισιν]** (2/3) IV: 20001 20003
    - τισι: III: 10046
9. **των]** (3/3) III: 10046 IV: 20001 20003
10. **εαυτους]** (3/3) III: 10046 IV: 20001 20003
11. **συνιστανοντων]** (2/3) IV: 20001 20003
    - συνισταντων: III: 10046
12. **αλλα]** (3/3) III: 10046 IV: 20001 20003
13. **αυτοι]** (3/3) III: 10046 IV: 20001 20003

14. **εν]** (3/3) III: 10046 IV: 20001 20003
15. **εαυτοις]** (3/3) III: 10046 IV: 20001 20003
16. **εαυτους]** (2/3) III: 10046 IV: 20003
    - *either missing or lacuna*: IV: 20001
17. **μετρουντες]** (2/3) IV: 20001 20003
    - νεκρουντες: III: 10046
18. **και]** (2/3) IV: 20001 20003
    - *either missing or lacuna*: III: 10046
19. **συγκρινοντες]** (1/3) IV: 20001
    - συνκρεινοντες: IV: 20003
    - *either missing or lacuna*: III: 10046
20. **εαυτους]** (3/3) III: 10046 IV: 20001 20003
21. **εαυτοις]** (3/3) III: 10046 IV: 20001 20003
22. **ου]** (3/3) III: 10046 IV: 20001 20003
23. **συνιουσιν]** (0/3) None
    - συνειασιν: IV: 20003
    - συνιασιν: III: 10046
    - συνισασιν: IV: 20001

Verse 10:13

Byz[RP]: ημεις[1] δε[2] ουχι[3] εις[4] τα[5] αμετρα[6] καυχησομεθα[7] αλλα[8] κατα[9] το[10] μετρον[11] του[12] κανονος[13] ου[14] εμερισεν[15] ημιν[16] ο[17] θεος[18] μετρου[19] εφικεσθαι[20] αχρι[21] και[22] υμων[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[25]	0	None
Number of witnesses that were taken into account in the collation[26]	**3**	For manuscript lists see the apparatus and the witness groups

> *Nomina sacra* or abbreviations
>
> Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[25]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	III
δε	III
ουχι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εις	III
τα	III
αμετρα	III
καυχησομεθα	III
αλλα	III
κατα	III
το	III
μετρον	III
του	III
κανονος	III
ου	III

Reading	Earliest attestation (century)
εμερισεν	III
ημιν	IV
ο	III
θεος	III
μετρου	III
εφικεσθαι	IV
αχρι	III
και	III
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{2co.10.13}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ημεις]** (2/3) III: 10046 IV: 20001
    - [?]: VII: 10034
2. **δε]** (2/3) III: 10046 IV: 20001
    - αλλ[?]: VII: 10034
3. **ουχι]** (0/3) None
    - [?]: VII: 10034
    - ουκ: III: 10046 IV: 20001
4. **εις]** (2/3) III: 10046 IV: 20001
    - [?]: VII: 10034
5. **τα]** (2/3) III: 10046 IV: 20001
    - μετ[?]: VII: 10034
6. **αμετρα]** (2/3) III: 10046 IV: 20001
    - [?]: VII: 10034
7. **καυχησομεθα]** (2/3) III: 10046 IV: 20001
    - καν[?]: VII: 10034
8. **αλλα]** (2/3) III: 10046 IV: 20001
    - [?]: VII: 10034

9. **κατα]** (2/3) III: 10046 IV: 20001
    - *either missing or lacuna*: VII: 10034
10. **το]** (2/3) III: 10046 IV: 20001
    - *either missing or lacuna*: VII: 10034
11. **μετρον]** (2/3) III: 10046 IV: 20001
    - *either missing or lacuna*: VII: 10034
12. **του]** (2/3) III: 10046 IV: 20001
    - *either missing or lacuna*: VII: 10034
13. **κανονος]** (2/3) III: 10046 IV: 20001
    - *either missing or lacuna*: VII: 10034
14. **ου]** (2/3) III: 10046 IV: 20001
    - *either missing or lacuna*: VII: 10034
15. **εμερισεν]** (2/3) III: 10046 IV: 20001
    - εμερι[?]: VII: 10034
16. **ημιν]** (2/3) IV: 20001 VII: 10034
    - ημειν: III: 10046
17. **ο]** (3/3) III: 10046 IV: 20001 VII: 10034
18. **θεος]** (3/3) III: 10046 IV: 20001 VII: 10034
19. **μετρου]** (3/3) III: 10046 IV: 20001 VII: 10034
20. **εφικεσθαι]** (2/3) IV: 20001 VII: 10034
    - εφεικεσθαι: III: 10046
21. **αχρι]** (3/3) III: 10046 IV: 20001 VII: 10034

22. **και]** (3/3) III: 10046 IV: 20001 VII: 10034

23. **υμων]** (3/3) III: 10046 IV: 20001 VII: 10034

Verse 10:14

Byz^{RP}*:* ου[1] γαρ[2] ως[3] μη[4] εφικνουμενοι[5] εις[6] υμας[7] υπερεκτεινομεν[8] εαυτους[9] αχρι[10] γαρ[11] και[12] υμων[13] εφθασαμεν[14] εν[15] τω[16] ευαγγελιω[17] του[18] χριστου[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[28]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[27]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
γαρ	III
ως	IV
μη	IV
εφικνουμενοι	IV
εις	III
υμας	III
υπερεκτεινομεν	III
εαυτους	III
αχρι	III
γαρ	III
και	III
υμων	III
εφθασαμεν	III
εν	III
τω	III

Reading	Earliest attestation (century)
ευαγγελιω	III
του	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ου] (3/4) III: 10046 IV: 20001 VII: 10034
    - ως: IV: 20003

2. **γαρ]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
3. **ως]** (2/4) IV: 20001 VII: 10034
    - μη ως: III: 10046
    - *either missing or lacuna*: IV: 20003
4. **μη]** (3/4) IV: 20001 20003 VII: 10034
    - *either missing or lacuna*: III: 10046
5. **εφικνουμενοι]** (3/4) IV: 20001 20003 VII: 10034
    - εφεικνουμενοι: III: 10046
6. **εις]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
7. **υμας]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
8. **υπερεκτεινομεν]** (2/4) III: 10046 IV: 20003
    - υπερεκτινομεν: IV: 20001 VII: 10034
9. **εαυτους]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
10. **αχρι]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
11. **γαρ]** (3/4) III: 10046 IV: 20003 VII: 10034
    - *either missing or lacuna*: IV: 20001
12. **και]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
13. **υμων]** (3/4) III: 10046 IV: 20001 20003
    - υμ[?]ν: VII: 10034
14. **εφθασαμεν]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
15. **εν]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
16. **τω]** (4/4) III: 10046 IV: 20001 20003 VII: 10034
17. **ευαγγελιω]** (4/4) III: 10046 IV: 20001 20003 VII: 10034

18. **του]** (4/4) III: 10046 IV: 20001 20003 VII: 10034

19. **χριστου]** (4/4) III: 10046 IV: 20001 20003 VII: 10034

Verse 10:15

Byz[RP]*:* ουκ[1] εις[2] τα[3] αμετρα[4] καυχωμενοι[5] εν[6] αλλοτριοις[7] κοποις[8] ελπιδα[9] δε[10] εχοντες[11] αυξανομενης[12] της[13] πιστεως[14] υμων[15] εν[16] υμιν[17] μεγαλυνθηναι[18] κατα[19] τον[20] κανονα[21] ημων[22] εις[23] περισσειαν[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[29]	1	Corr.: 10046[c]?
Number of witnesses that were taken into account in the collation[30]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[29]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουκ	III
εις	III
τα	III
αμετρα	IV
καυχωμενοι	III
εν	III
αλλοτριοις	III
κοποις	III
ελπιδα	III
δε	III
εχοντες	III
αυξανομενης	III
της	III
πιστεως	III
υμων	III
εν	III
υμιν	IV
μεγαλυνθηναι	III

Reading	Earliest attestation (century)
κατα	III
τον	III
κανονα	III
ημων	III
εις	III
περισσειαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2co.10.15}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ουκ]** (3/3) III: 10046 IV: 20001 20003
2. **εις]** (3/3) III: 10046 IV: 20001 20003
3. **τα]** (3/3) III: 10046 IV: 20001 20003
4. **αμετρα]** (2/3) IV: 20001 20003
    - μετρα: III: 10046
5. **καυχωμενοι]** (3/3) III: 10046 IV: 20001 20003
6. **εν]** (3/3) III: 10046 IV: 20001 20003
7. **αλλοτριοις]** (3/3) III: 10046 IV: 20001 20003
8. **κοποις]** (3/3) III: 10046 IV: 20001 20003
9. **ελπιδα]** (3/3) III: 10046 IV: 20001 20003
10. **δε]** (3/3) III: 10046 IV: 20001 20003
11. **εχοντες]** (3/3) III: 10046 IV: 20001 20003
12. **αυξανομενης]** (3/3) III: 10046 IV: 20001 20003
13. **της]** (3/3) III: 10046 IV: 20001 20003
14. **πιστεως]** (3/3) III: 10046 IV: 20001 20003
15. **υμων]** (2/3) III: 10046 IV: 20001
    - ημων: IV: 20003
16. **εν]** (3/3) III: 10046 IV: 20001 20003
17. **υμιν]** (2/3) IV: 20001 20003
    - υμειν: III: 10046
18. **μεγαλυνθηναι]** (3/3) III: 10046 IV: 20001 20003
19. **κατα]** (3/3) III: 10046 IV: 20001 20003

20. **τον]** (3/3) III: 10046 IV: 20001 20003
21. **κανονα]** (3/3) III: 10046 IV: 20001 20003
22. **ημων]** (2/3) III: 10046 IV: 20003
    - υμων: IV: 20001
23. **εις]** (3/3) III: 10046 IV: 20001 20003
24. **περισσειαν]** (2/3) III: 10046 IV: 20003
    - περισσιαν: IV: 20001

Verse 10:16

Byz[RP]: εις[1] τα[2] υπερεκεινα[3] υμων[4] ευαγγελισασθαι[5] ουκ[6] εν[7] αλλοτριω[8] κανονι[9] εις[10] τα[11] ετοιμα[12] καυχησασθαι[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[31]	0	None
Number of witnesses that were taken into account in the collation[32]	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εις	III
τα	III
υπερεκεινα	III
υμων	III
ευαγγελισασθαι	III
ουκ	III
εν	III
αλλοτριω	III
κανονι	III
εις	III
τα	III
ετοιμα	III
καυχησασθαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{2co.10.16}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: III: 10046 IV: 20003

Apparatus

1. **εις]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
2. **τα]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
3. **υπερεκεινα]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
4. **υμων]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
5. **ευαγγελισασθαι]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
6. **ουκ]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
7. **εν]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
8. **αλλοτριω]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
9. **κανονι]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
10. **εις]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
11. **τα]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
12. **ετοιμα]** (2/2) →**unanimous**$_{\text{2co.10.16}}$
13. **καυχησασθαι]** (2/2) →**unanimous**$_{\text{2co.10.16}}$

Verse 10:17

Byz^{RP}: ο^{1} δε^{2} καυχωμενος^{3} εν^{4} κυριω^{5} καυχασθω^{6}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[33]	0	None
Number of witnesses that were taken into account in the collation[34]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[33] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34] The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
καυχωμενος	III
εν	III
κυριω	III
καυχασθω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{2co.10.17}}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: III: 10046 IV: 20001 20003

Apparatus

1. **ο]** (3/3) →**unanimous**$_{\text{2co.10.17}}$
2. **δε]** (3/3) →**unanimous**$_{\text{2co.10.17}}$
3. **καυχωμενος]** (3/3) →**unanimous**$_{\text{2co.10.17}}$
4. **εν]** (3/3) →**unanimous**$_{\text{2co.10.17}}$
5. **κυριω]** (3/3) →**unanimous**$_{\text{2co.10.17}}$
6. **καυχασθω]** (3/3) →**unanimous**$_{\text{2co.10.17}}$

Verse 10:18

Byz[RP]: ου[1] γαρ[2] ο[3] εαυτον[4] συνιστων[5] εκεινος[6] εστιν[7] δοκιμος[8] αλλ[9] ον[10] ο[11] κυριος[12] συνιστησιν[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[36]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[35]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36]The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
γαρ	III
ο	III
εαυτον	III
συνιστων	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εκεινος	III
εστιν	IV
δοκιμος	IV
αλλ	IV
ον	III
ο	IV
κυριος	III
συνιστησιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2co.10.18}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ου]** (2/3) III: 10046 IV: 20003
   - ο: IV: 20001
2. **γαρ]** (3/3) III: 10046 IV: 20001 20003
3. **ο]** (2/3) III: 10046 IV: 20003
   - *either missing or lacuna*: IV: 20001
4. **εαυτον]** (3/3) III: 10046 IV: 20001 20003
5. **συνιστων]** (0/3) None
   - συνιστανων: III: 10046 IV: 20001 20003
6. **εκεινος]** (3/3) III: 10046 IV: 20001 20003

7. **εστιν]** (1/3) IV: 20003

   - δοκιμος εστιν: III: 10046 IV: 20001

8. **δοκιμος]** (1/3) IV: 20003

   - *either missing or lacuna*: III: 10046 IV: 20001

9. **αλλ]** (1/3) IV: 20001

   - αλλα: III: 10046 IV: 20003

10. **ον]** (3/3) III: 10046 IV: 20001 20003
11. **ο]** (2/3) IV: 20001 20003

    - *either missing or lacuna*: III: 10046

12. **κυριος]** (3/3) III: 10046 IV: 20001 20003
13. **συνιστησιν]** (2/3) IV: 20001 20003

    - συνι[?]σιν: III: 10046